![https://lh6.googleusercontent.com/m4xZbH8wM36i1OcJjsxsQ2xmdISmdHa9bvy2kmqotgOiqO2wjGnC59TApo539YPNC5Wkl74RzUCrnZ7ZIGz3FvLbdNst_qcpnFmevIANcXn2F-Xk_vuYsMin-MxPqIdShMAXw_zQ](data:None;base64...)

**AUSTRALIAN JUMPING RACING ASSOCIATION**

**COMMITTEE NOMINATION FORM**

**ANNUAL GENERAL MEETING**

**TUESDAY 15TH JULY 2020**

**Name: ……………………………………………………………………………………………**

**Nominated by:**

**Name: ……………………………………………………………………………………………**

**Signed: ………………..…………………………………………………………………………**

**Seconded by:**

**Name: ……………………………………………………………………………………………**

**Signed: …………………………………………………………………………………………..**

**Dated:…………………………………………………………………………..**

**Committee Nominations Close Tuesday 8th July 2020**

**All nominations to be mailed to AJRA Returning Officer, c/- PO Box 88, Lang Lang, Vic, 3984**